



**Parent Advocate Registration Form**  
**LA GEAR UP Explorers Club Ninth Annual Conference and**  
**Leadership Summit**  
**And P3 Conference Registration Form**  
**March 14-16, 2013**  
**Deadline January 11, 2013**



Name: \_\_\_\_\_ Sex: \_\_\_\_\_ Date: \_\_\_\_\_

School Name: \_\_\_\_\_

Personal Address: \_\_\_\_\_

\_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ E-mail: \_\_\_\_\_

Child's Name: \_\_\_\_\_ Grade: \_\_\_\_\_

*\*\*By signing below you agree to attend the Parent P3 Conference that runs in conjunction with the Explorers Club Conference. You also agree to ride the bus with the students and serve as a chaperone during the trip to Baton Rouge.*

Please make sure all of the above information is filled out and correct. We are very excited and are looking forward to seeing everyone that will be joining us at the conference. The conference will be held at the Marriott- Baton Rouge, during March 14-16, 2013. Sponsors and chaperones will be assigned private rooms unless specified other wise. Hotel assignments will be made once we receive your registration forms. If you have any further questions please contact Ginger Ray at (318)-257-2866 or e-mail [ginger@latech.edu](mailto:ginger@latech.edu).

Please sign below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Please sign below if you will be riding the bus for transportation.

Signature \_\_\_\_\_ Date \_\_\_\_\_